

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-5870

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-5870 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Diane R. Drechsel Trust
ADDR: Diane R. Drechsel, Trustee
3208 North 2200 West
Salt Lake City UT 84116

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/16/1966|PRIORITY: / /1899|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[|ELEC/PROOF: |CERT/WUC: 08/16/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [59-1]|MAP: [24]|PUB DATE:
Type of Right: Diligence Claim Source of Info: Ownership Segregation Status:

LOCATION OF WATER RIGHT*****

FLOW: 75.0 acre-feet
SOURCE: Jordan River

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 330 ft E 1080 ft from W4 cor, Sec 10, T 1N, R 1W, SLBM
Diverting Works: Source:
Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 420100. Water Rights Appurtenant to the following use(s):
59-3306(DIL), 5870 (DIL), 5906 (DIL)

North Point Consolidated Irrigation Company provides sole supply of 16.44 acres of 39.5.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 39.5

Table with 18 columns: Section, Totals, and 17 columns for water use (NW, NE, SW, SE) for four quarters (North West, North East, South West, South East). Rows include Sec 09 T 1N R 1W SLBM and Sec 10 T 1N R 1W SLBM.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
North Point Consolidated Irrigation Company

SEGREGATION HISTORY*****

This Right was Segregated from 59-3306, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUS), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. Includes a row for WATER USES.

75.0 15.0

Supplemental to North Point Consolidated Irrigation Company.

*****E N D O F D A T A*****
